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2015 MAY -1 P 1: 54

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2015

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

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2015 APR 30 P 5: 33

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

DATE: Friday, May 01, 2015
TIME: 1:30 pm
PLACE: Conference Room 224 309
State Capitol
415 South Beretania Street

~~4:00 PM~~

~~4:56 PM~~

AGENDA

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

5:10 PM

~~HB 501, HD1, SD1~~

~~Status & Testimony~~

defer

RELATING TO AGRICULTURE.

Agriculture; Water, Electricity, and Freight Transport Preferential Rates; Public Utilities
House Conferees: Representatives Tsuji/McKilvey/Luke, Co-Chairs; Cachola, Onishi, Ward
(AGR, CPC, FIN)
Senate Conferees: Senators Ruderman, Chair; Inouye/Baker, Co-Chairs; Riviere, Slom
(AGL/CPN, WAM)

~~HB 508, HD1, SD2~~

~~Status & Testimony~~

RELATING TO AGRICULTURE.

Qualified Producer and Feed Developer Grants; Livestock Revitalization Program; Local Feed Source Survey; Industrial Hemp; Agriculture; Pilot Program; Appropriations
House Conferees: Representatives Tsuji/Rhoads/Luke, Co-Chairs; Onishi, Thielen
(AGR, JUD, FIN)
Senate Conferees: Senators Ruderman, Chair; Dela Cruz/Keith-Agaran, Co-Chairs; Riviere, Slom
(AGL, JDL/WAM)

~~HB 823, HD1, SD1~~

~~Status & Testimony~~

RELATING TO AGRICULTURAL THEFT.

Agricultural Theft Pilot Project; Appropriation
House Conferees: Representatives Tsuji/Creagan/Onishi, Co-Chairs; DeCoite, Ward
(AGR, JUD, FIN)
Senate Conferees: Senators Ruderman, Chair; Keith-Agaran/Riviere, Co-Chairs; L. Thielen, Slom
(AGL/JDL, WAM)

~~HB 871, HD1, SD2~~

~~Status & Testimony~~

RELATING TO BIOSECURITY.

Department of Agriculture; Biosecurity Program; Objectives; General Actions; Program Charges; Private-Public Partnerships; Appropriation
House Conferees: Representatives Tsuji/Onishi, Co-Chairs; Cachola, Ohno, Ward
(AGR, FIN)
Senate Conferees: Senators Ruderman, Chair; Gabbard/Tokuda, Co-Chairs; Riviere, Slom
(AGL/ENE, WAM)

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REPRESENTATIVES
HOUSE OF
SERGEANT-AT-ARMS

2015 MAY -1 P 5: 05

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SERGEANT-AT-ARMS
HOUSE OF
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2015 MAY -1 P 4: 11

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~~HB 1345, HD1, SD2~~

~~Status & Testimony~~

RELATING TO AGRICULTURE.

East Kauai Water Users' Cooperative; Agriculture; Irrigation; Appropriation
House Conferees: Representatives Tsuji/Onishi, Co-Chairs; Tokioka, Ward
(AGR, FIN)
Senate Conferees: Senators Ruderman, Chair; Kouchi, Co-Chair; Slom
(AGL, WAM)

~~SB 376, SD2, HD1~~

~~Status & Testimony~~

RELATING TO A FARM TO SCHOOL PROGRAM.

Department of Agriculture; Farm to School Program; Hawaii Farm to School
Coordinators; Appropriation
House Conferees: Representatives Tsuji/Takumi/Onishi, Co-Chairs; Ohno, Ward
(AGR, EDN, FIN)
Senate Conferees: Senators Ruderman, Chair; Kidani/Riviere, Co-Chairs; Chun
Oakland, Slom
(AGL/EDU, WAM)

SB 1060, SD2, HD1

Status & Testimony

RELATING TO AGRICULTURAL LOANS.

Agricultural Loan; Biosecurity Loans
House Conferees: Representatives Tsuji/Onishi, Co-Chairs; Tokioka, Ward
(AGR, FIN)
Senate Conferees: Senators Ruderman, Chair; Riviere, Co-Chair; Harimoto, Taniguchi,
Slom
(AGL, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-8480 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-8480.

