

THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2015

RECEIVED

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING APR 24 P 3:30

DATE: Tuesday, April 28, 2015  
TIME: 2:05 p.m.  
PLACE: Conference Room 329  
State Capitol  
415 South Beretania Street

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

SB 374, SD2, HD2

RELATING TO DUAL CREDIT PROGRAMS.

UH; DOE; Dual Credit Program; Appropriations

Status & Testimony

**House Conferees:** Representatives Takumi/Ichihama/DeCoite, Co-Chairs; Kong, Matsumoto

(EDN/HED, FIN)

**Senate Conferees:** Senators Kidani, Chair; Taniguchi/Dela Cruz, Co-Chairs; Inouye, Slom

(EDU/HEA, WAM)

SB 831, SD2, HD1

RELATING TO EDUCATION.

Public Charter Schools; Charter Schools Commission

Status & Testimony

**House Conferees:** Representatives Takumi/DeCoite, Co-Chairs; Kong, Ohno, Matsumoto

(EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Harimoto, Co-Chair; Dela Cruz, Riviere, Slom

(EDU, WAM)

HB 832, HD1, SD2

RELATING TO EDUCATION.

Public Charter Schools; Public School Service Area

Status & Testimony

**House Conferees:** Representatives Takumi/Choy/Nishimoto, Co-Chairs; Ichihama, Kong, LoPresti, Matsumoto

(EDN, HED, FIN)

**Senate Conferees:** Senators Kidani, Chair; Tokuda, Co-Chair; Slom

(EDU, WAM)

HB 831, HD2, SD2

RELATING TO PUBLIC CHARTER SCHOOLS.

Public Charter Schools; Financial Insolvency; Closure

Status & Testimony

**House Conferees:** Representatives Takumi/Nishimoto, Co-Chairs; Kong, LoPresti, Matsumoto

(EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Harimoto, Co-Chair; Kouchi, Ruderman, Slom

(EDU, WAM)



HB 10, HD2, SD2

Status & Testimony

RELATING TO EDUCATION.

Administering of Auto-injectable Epinephrine; Students with Anaphylaxis; Testing and Management; Students with Diabetes

**House Conferees:** Representatives Takumi/Belatti/Nishimoto, Co-Chairs; Kobayashi, Kong, Matsumoto  
(EDN, HLT, FIN)

**Senate Conferees:** Senators Kidani, Chair; Harimoto, Co-Chair; Kouchi, L. Thielen, Slom  
(EDU, WAM)

SB 841, SD2, HD2

Status & Testimony

RELATING TO SCHOOL HEALTH.

Interagency Working Group; School Health Program

**House Conferees:** Representatives Takumi/Belatti/Nishimoto, Co-Chairs; Ohno, Matsumoto  
(EDN, HLT, FIN)

**Senate Conferees:** Senators Kidani, Chair; Green/Dela Cruz, Co-Chairs; Harimoto, Slom  
(EDU/HTH, WAM)

HB 11, HD2, SD2

Status & Testimony

RELATING TO TEACHERS.

Teachers; Incentives

**House Conferees:** Representatives Takumi/Nishimoto, Co-Chairs; Kong, Ohno, Matsumoto  
(EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Harimoto, Co-Chair; Riviere  
(EDU, WAM)

HB 1251, HD1, SD2

Status & Testimony

RELATING TO PUBLIC CHARTER SCHOOLS.

State Public Charter Schools Commission; Facilities Funding; Appropriation; General Obligation Bonds

**House Conferees:** Representatives Takumi/Luke, Co-Chairs; Ing, Kong, Matsumoto  
(EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Tokuda/Dela Cruz, Co-Chairs; Kouchi, Slom  
(EDU/GVO, WAM)

HB 820, HD2, SD1

Status & Testimony

RELATING TO PUBLIC EARLY CHILDHOOD EDUCATION.

Executive Office on Early Learning Prekindergarten Program

**House Conferees:** Representatives Takumi/Luke, Co-Chairs; Kong, Ohno, Matsumoto  
(EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Kouchi, Co-Chair; Harimoto, Riviere, L. Thielen  
(EDU, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6170 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6325.

