

THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2015

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Thursday, April 30, 2015  
TIME: 10:30 am  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

[SB 974, SD1, HD1](#)

RELATING TO THE RENTAL HOUSING TRUST FUND.

Rental Housing Trust Fund; Mixed-use Rental Projects

[Status & Testimony](#)

**House Conferees:** Representatives Hashem/Yamane/Jordan, Co-Chairs; Oshiro, Fukumoto Chang  
(HSG, WAL, FIN)

**Senate Conferees:** Senators Chun Oakland, Chair; L. Thielen/Kouchi, Co-Chairs; Harimoto, Slom  
(HSH/WTL, WAM)

[SB 1101, SD1, HD3](#)

RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY.

Civil Service Exemption; Hawaii Public Housing Authority; Public Housing Renovations

[Status & Testimony](#)

**House Conferees:** Representatives Hashem/Nakashima/Kobayashi, Co-Chairs; Jordan, Takayama, Fukumoto Chang  
(HSG, LAB, FIN)

**Senate Conferees:** Senators Chun Oakland, Chair; Keith-Agaran/Riviere, Co-Chairs; Inouye, Slom  
(HSH/JDL, WAM)

[HB 768, HD2, SD2](#)

RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY.

Hawaii Public Housing Authority; Disposition of Abandoned Property

[Status & Testimony](#)

**House Conferees:** Representatives Hashem/Rhoads/Jordan, Co-Chairs; Keohokalole, Oshiro, Fukumoto Chang  
(HSG, JUD, FIN)

**Senate Conferees:** Senators Chun Oakland, Chair; Baker/Harimoto, Co-Chairs; Kahele, Slom  
(HSH/CPN, WAM)

[HB 1354, HD1, SD2](#)

RELATING TO HOUSING.

Appropriation; Housing Omnibus; Affordable Housing

[Status & Testimony](#)

**House Conferees:** Representatives Hashem/Jordan, Co-Chairs; Morikawa, Oshiro, Fukumoto Chang  
(HSG, FIN)

**Senate Conferees:** Senators Chun Oakland, Chair; Kouchi, Co-Chair; Dela Cruz, Harimoto, Slom  
(HSH, WAM)



[HB 1025, HD1, SD2](#)

[Status & Testimony](#)

RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION.

Hawaii Housing Finance and Development Corporation; Executive Director Salary  
**House Conferees:** Representatives Hashem/Jordan, Co-Chairs; Morikawa, Oshiro, Fukumoto Chang  
(HSG, FIN)

**Senate Conferees:** Senators Chun Oakland, Chair; Keith-Agaran/Riviere, Co-Chairs; Galuteria, Slom  
(HSH/JDL, WAM)

[HB 277, HD1, SD1](#)

[Status & Testimony](#)

RELATING TO INFRASTRUCTURE.

Infrastructure; Community Facilities Districts

**House Conferees:** Representatives Hashem/Jordan, Co-Chairs; Morikawa, Oshiro, Fukumoto Chang  
(HSG, FIN)

**Senate Conferees:** Senators Chun Oakland, Chair; Espero/Dela Cruz, Co-Chairs; Inouye, Slom  
(HSH/PSM, WAM)

[HB 278, HD1, SD1](#)

[Status & Testimony](#)

RELATING TO THE DWELLING UNIT REVOLVING FUND.

Dwelling Unit Revolving Fund; County Subaccount; County Projects

**House Conferees:** Representatives Hashem/Jordan, Co-Chairs; Morikawa, Oshiro, Fukumoto Chang  
(HSG, FIN)

**Senate Conferees:** Senators Chun Oakland, Chair; Espero/Dela Cruz, Co-Chairs; Harimoto, Slom  
(HSH/PSM, WAM)

[HB 142, HD1, SD2](#)

[Status & Testimony](#)

RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS.

Hawaiian Home Lands; Affordable Housing Credits

**House Conferees:** Representatives Hashem/Ing/Luke, Co-Chairs; Keohokalole, Pouha  
(HSG, OMH, FIN)

**Senate Conferees:** Senators Shimabukuro, Chair; Espero/Chun Oakland/Kouchi, Co-Chairs; Slom  
(HWN/PSM/HSH, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6130 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6130.

