

THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2015

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Thursday, April 30, 2015
TIME: 1:30 p.m.
PLACE: Conference Room 312
State Capitol
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

[HB 1282, HD1, SD1](#)

[Status & Testimony](#)

RELATING TO BROADBAND COMMUNICATIONS TECHNOLOGY.

Pacific International Space Center for Exploration Systems; National Aeronautics and Space Administration; Laser Communications Ground Station Initiative; Appropriation
House Conferees: Representatives Kawakami/Johanson, Co-Chairs; Kong, Woodson, Tupola

(EDB, FIN)

Senate Conferees: Senators Espero, Chair; Wakai/English, Co-Chairs; Dela Cruz, Slom (PSM/EDT, WAM)

[SB 661, SD2, HD1](#)

[Status & Testimony](#)

RELATING TO UNMANNED AERIAL SYSTEMS TEST SITES.

Public Safety; Unmanned Aerial Systems; Test Site; Appropriation

House Conferees: Representatives Kawakami/Johanson, Co-Chairs; Kong, Ward (EDB, FIN)

Senate Conferees: Senators Espero, Chair; Taniguchi/English, Co-Chairs; Inouye, Slom (PSM/HEA, WAM)

[SB 1158, SD1, HD1](#)

[Status & Testimony](#)

RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS SPECIAL FUND.

Pacific International Space Center for Exploration Systems; Special Fund

House Conferees: Representatives Kawakami/Johanson, Co-Chairs; DeCoite, Ward (EDB, FIN)

Senate Conferees: Senators Espero, Chair; Harimoto, Co-Chair; Inouye (PSM, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6360 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6360.

