

THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2015

RECEIVED

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

2015 APR 30 P 2:47

DATE: Friday, May 01, 2015  
TIME: 3:30 P.M.  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

- HB 440, HD1, SD1 RELATING TO LAND AND NATURAL RESOURCES.  
Forest Conservation and Access; Appropriation  
Status & Testimony **House Conferees:** Representatives Yamane/Cullen, Co-Chairs; Evans, Pouha (WAL, FIN)  
**Senate Conferees:** Senators L. Thielen, Chair; Tokuda, Co-Chair; Galuteria, Riviere, Slom (WTL, WAM)
- HB 1168, HD1, SD1 RELATING TO THE BOATING SPECIAL FUND.  
DLNR; DOBOR; Boating Special Fund; Hiring of Exempt Positions  
Status & Testimony **House Conferees:** Representatives Yamane/Cullen, Co-Chairs; Evans, Lowen, Pouha (WAL, FIN)  
**Senate Conferees:** Senators L. Thielen, Chair; Riviere, Co-Chair; Galuteria, Ihara, Slom (WTL/WAM)
- SB 1124, HD1 RELATING TO USE PERMITS FOR SMALL BOAT HARBORS.  
Small Boat Harbors; Permit; Waitlist  
Status & Testimony **House Conferees:** Representatives Yamane/Cullen, Co-Chairs; Evans, Pouha (WAL, FIN)  
**Senate Conferees:** Senators L. Thielen, Chair; Galuteria, Slom (WTL)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6150 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6150.

