

THE SENATE  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2015

[COMMITTEE ON AGRICULTURE](#)

Senator Russell E. Ruderman, Chair  
Senator Gil Riviere, Vice-Chair

**MEASURES DEFERRED TO TUESDAY, MARCH 24, 2015**

DATE: Tuesday, March 24, 2015  
TIME: 2:45 PM  
PLACE: Conference Room 414  
State Capitol  
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

<a href="#">HB482 HD2</a> <a href="#">(HSCR760)</a> <a href="#">Status and Testimony</a>	RELATING TO AGRICULTURE. Establishes a full-time temporary program manager position in DOA for the Pesticide Subsidy Program. (HB482 HD2)	AGL, WAM
<a href="#">HB573</a> <a href="#">(HSCR674)</a> <a href="#">Status and Testimony</a>	RELATING TO HAWAII GOOD AGRICULTURAL PRACTICES. Establishes the Hawaii good agricultural practices program to develop and support good agricultural practices for Hawaii farms growing agricultural food products.	AGL, WAM
<a href="#">HB1332 HD1</a> <a href="#">(HSCR678)</a> <a href="#">Status and Testimony</a>	RELATING TO IRRIGATION. Appropriates moneys for maintenance and improvements to the Peekauai Ditch Irrigation System. (HB1332 HD1)	AGL, WAM
<a href="#">HB1345 HD1</a> <a href="#">(HSCR780)</a> <a href="#">Status and Testimony</a>	RELATING TO AGRICULTURE. Appropriates funds for the operation, repair, maintenance, and improvement of the East Kauai Water Users' Cooperative irrigation systems. (HB1345 HD1)	AGL, WAM
<a href="#">HB995</a> <a href="#">(HSCR648)</a> <a href="#">Status and Testimony</a>	RELATING TO AGRICULTURE. Appropriates unspecified sums to the Future Farmers of America program and the 4-H program to educate and support youth in agriculture careers.	AGL, WAM

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from

HEARING AGL 03-24-15 DEFER.DOCX



the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6890.

