

HOUSE OF REPRESENTATIVES
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2015

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Rep. Chris Lee	Rep. Bob McDermott

NOTICE OF DECISION MAKING

DATE: Monday, March 23, 2015
TIME: 2:30pm
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

A G E N D A

The following measure(s) were previously heard on **03/16/2015 at 2:00pm**

<u>SB 722, SD2</u> <u>(SSCR584)</u> <u>Status</u>	RELATING TO LONG-TERM CARE INSURANCE. Requires the thirty-day lapse or termination notices for long-term care policies to be sent by certified mail or commercial delivery service instead of first-class mail. Takes effect on 1/1/2016. (SD2)	CPC, JUD
<u>SB 826, SD1</u> <u>(SSCR614)</u> <u>Status</u>	RELATING TO CONDOMINIUMS. Requires an association of unit owners to adopt a tax resolution and to fill positions on its board of directors for expired or expiring board positions during the association's annual meeting. Allows for rescheduling and reduced quorum requirements if annual meetings cannot be held to adopt a tax resolution or elect a board of directors. Authorizes the termination of a managing agent's service contract by the association in certain circumstances. Establishes requirements for the location of association meetings, the accounting practices of associations, and the request of records by association members. Effective 07/01/2050. (SD1)	CPC, JUD
<u>SB 1095, SD1</u> <u>(SSCR566)</u> <u>Status</u>	RELATING TO HEALTH INSURANCE. Updates title 24 of the Hawaii Revised Statutes, relating to insurance, by: specifying that rerating of rates approved by the insurance commissioner is prohibited; permitting the suspension, revocation, or denial of a mutual benefit society's certificate of authority under certain conditions; and making other conforming amendments. (SD1)	CPC, FIN

As this is a decision making meeting only, no public testimony will be accepted.



If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6266 at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6266.

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Rep. Angus L.K. McKelvey
Chair

