

THE SENATE  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2015

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator Josh Green, Vice Chair

COMMITTEE ON HEALTH

Senator Josh Green, Chair  
Senator Glenn Wakai, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, February 17, 2015  
TIME: 3:45PM  
PLACE: Conference Room 225  
State Capitol  
415 South Beretania Street

A G E N D A

**SB 1260**

[Status &  
Testimony](#)

RELATING TO RECYCLING.

Mandates the recommendations made by the office of the auditor to the department of health regarding advance disposal fee glass containers and glass recycling. Requires the department of health to report on its implementation of the recommendations to the legislature.

ENE/HTH, WAM

**SB 1170**

[Status &  
Testimony](#)

RELATING TO PLASTIC PRODUCTS.

Requires the department of health to adopt a standard specification for compostable and that plastic products labeled as "compostable" meet the applicable standard specification adopted by the department of health. Prohibits a person from selling plastic products labeled as "biodegradable" or implying that a plastic product will break down, fragment, biodegrade, or decompose in a landfill or other environment; and provides an exception for plastic products labeled as "compostable" if certain criteria are met. Establishes fines for violators. Takes effect on 1/1/2016.

ENE/HTH,  
CPN/JDL

**SB 1168**

[Status &  
Testimony](#)

RELATING TO UNDERGROUND STORAGE.

Requires the department of health to establish rules requiring field-constructed underground storage tanks or tank systems to meet the same requirements that must be met by all other owners and operators of underground storage tanks or systems under chapter 11-281, Hawaii Administrative Rules.

ENE/HTH,  
CPN/WAM

**SB 1118**

[Status &  
Testimony](#)

MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH FOR HAZARD EVALUATION AND EMERGENCY RESPONSE PREPAREDNESS.

Makes an emergency appropriation to the Department of Health to support public health and environmental hazard evaluation and emergency response preparedness.

ENE/HTH, WAM



<a href="#"><u>SB 1111</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO WATER INFRASTRUCTURE. Establishes the authority to transfer federal capitalization grant funds between the Water Pollution Control Revolving Fund and the Drinking Water Treatment Revolving Loan Fund within the Department of Health, in accordance with the existing federal Safe Drinking Water Act, and as codified in Title 40 Code of Federal Regulations section 35.3530(c). Effective July 1, 2015.	ENE/HTH, WAM
<a href="#"><u>SB 689</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO ENVIRONMENTAL PROTECTION. Prohibits the sale of personal care products that contain synthetic plastic microbeads beginning on January 1, 2016. Requires violators to pay a fine.	ENE/HTH, JDL/WAM
<a href="#"><u>SB 132</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO TAXATION. Establishes a cesspool system upgrade income tax credit for taxpayers who connect or upgrade a cesspool system to a septic system or any department of health-approved individual wastewater system; and requires any annual amount over \$1,500,000, in the department of health's sanitation and environmental health special fund, be used to fund the cesspool system upgrade income tax credit rather than having the excess special fund moneys be deposited into the general fund. Repeals July 1, 2019.	HTH/ENE, WAM
<a href="#"><u>SB 180</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO RECYCLABLE MATERIALS. Establishes a pilot program to accept for recycling products that are not easily recycled in Hawaii. Makes an appropriation for the pilot program.	ENE/HTH, WAM
<a href="#"><u>SB 1049</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO ELECTRONIC WASTE RECYCLING. Prohibits an electronic device manufacturer's recycling plan from providing an electronic device owner with only a mail-back option to return a covered electronic device to the electronic manufacturer for recycling. Takes effect on 1/1/2016.	ENE/HTH

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Energy and Environment.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-9385.



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Senator Josh Green  
Chair

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Senator Mike Gabbard  
Chair

