

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2015

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Mike Gabbard, Chair
Senator Josh Green, Vice Chair

NOTICE OF HEARING

DATE: Thursday, February 05, 2015
TIME: 2:45 p.m.
PLACE: Conference Room 225
State Capitol
415 South Beretania Street

A G E N D A

<u>SB 710</u> Status & Testimony	RELATING TO THE STATE INTEGRATED SOLID WASTE MANAGEMENT PLAN. Appropriates funds to the department of health to support the revision of the state integrated solid waste management plan.	ENE, WAM
<u>SB 1169</u> Status & Testimony	RELATING TO THE GLASS ADVANCE DISPOSAL FEE PROGRAM. Creates a working group to review and discuss the findings and recommendations contained in the 2014 audit report of the department of health's glass advance disposal fee program. Requires the working group to submit a written report to the legislature prior to the regular session of 2016.	ENE, WAM
<u>SB 353</u> Status & Testimony	RELATING TO RECYCLING. Amends the advance disposal fee for glass containers to a tiered structure based on the interior volume of the glass container. Requires the auditor to audit the advance disposal fee program.	ENE, WAM
<u>SB 1272</u> Status & Testimony	RELATING TO CESSPOOLS. Provides temporary income tax credit for the cost of converting a cesspool to a septic system or an aerobic treatment unit system or connecting to a sewer system.	ENE, WAM
<u>SB 1227</u> Status & Testimony	RELATING TO FOOD WASTE. Prohibits the disposal or transfer of commercial organic material waste in landfills in the State. Requires all generators of commercial organic material to use alternative means of disposal, such as donation, compost, anaerobic digestion, or animal feed.	ENE, CPN

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Energy and Environment.

Testimony may be submitted up to 24 hours prior to the start of the hearing.



FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

Senator Mike Gabbard
Chair

