

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2015

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Mike Gabbard, Chair
Senator Josh Green, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, February 17, 2015
TIME: 2:45 p.m.
PLACE: Conference Room 225
State Capitol
415 South Beretania Street

A G E N D A

SB 1316

[Status &
Testimony](#)

RELATING TO ELECTRIC VEHICLES.

ENE, CPN

Requires the board of directors of an association of apartment owners, condominium association, cooperative housing corporation, or planned community association, upon receipt of a request for the installation of an electric vehicle charging system, to make a decision to approve or deny the request within sixty days.

SB 1323

[Status &
Testimony](#)

RELATING TO RENEWABLE ENERGY.

ENE, CPN

Requires the public utilities commission to direct public utilities that supply gas to the public to acquire biogas generated from nonfossil fuel sources. Establishes renewable gas portfolio standards for public utilities that sell biogas in the State.

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Energy and Environment.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

Senator Mike Gabbard
Chair



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