

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2015

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Mike Gabbard, Chair
Senator Josh Green, Vice Chair

NOTICE OF HEARING

DATE: Thursday, April 16, 2015
TIME: 2:50 p.m.
PLACE: Conference Room 225
State Capitol
415 South Beretania Street

A G E N D A

[HCR 97, HD1](#)

[\(HSCR1487\)](#)

[Status &
Testimony](#)

REQUESTING THAT THE DEPARTMENT OF HEALTH ASSURE THAT ANY SUBSTANTIAL LAND DISCHARGE OF WASTEWATER, OCCURRING BY INJECTION WELL OR OTHER MEANS, IS IN ALL CASES, ADEQUATELY REVIEWED AND PERMITTED.

ENE, HTH

[HCR 108](#)

[\(HSCR1438\)](#)

[Status &
Testimony](#)

REQUESTING THE CONVENING OF A CLIMATE CHANGE AND HEALTH WORKING GROUP TO ASSESS THE SCOPE AND RISKS OF CLIMATE CHANGE ON THE HEALTH OF HAWAII'S RESIDENTS AND TO DEVELOP A STRATEGIC PLAN TO ADDRESS CLIMATE CHANGE RISKS TO HEALTH STATEWIDE.

ENE

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Energy and Environment.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.



Senator Mike Gabbard
Chair

