

THE SENATE  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2015

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator Josh Green, Vice Chair

NOTICE OF HEARING

DATE: Thursday, April 16, 2015  
TIME: 2:45 p.m.  
PLACE: Conference Room 225  
State Capitol  
415 South Beretania Street

A G E N D A

GM 646

Status &  
Testimony

Submitting for consideration and confirmation to the  
Environmental Council, Gubernatorial Nominee, ROBERT  
PARSONS, for a term to expire 6-30-2018.

ENE

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Energy and Environment.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

---

Senator Mike Gabbard  
Chair

