

THE SENATE  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2015

COMMITTEE ON GOVERNMENT OPERATIONS

Senator Donovan M. Dela Cruz, Chair  
Senator Clarence K. Nishihara, Vice-Chair

**MEASURES DEFERRED TO THURSDAY, FEBRUARY 05, 2015**

DATE: Thursday, February 05, 2015  
TIME: 1:15 PM  
PLACE: Conference Room 414  
State Capitol  
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

<a href="#">SB165</a> <a href="#">Status and Testimony</a>	RELATING TO STATE FACILITIES. Establishes DAGS as the lead department for negotiating and processing real property leases for state departments.	GVO, WAM
<a href="#">SB360</a> <a href="#">Status and Testimony</a>	RELATING TO MEASUREMENTS. Requires public signs expressing measurements of speed and distance to be expressed in both the United States customary system of weights and measures and the metric system.	GVO, WAM
<a href="#">SB435</a> <a href="#">Status and Testimony</a>	RELATING TO HAWAIIAN PLANTS. Subject to exceptions, requires all plans, designs, and specifications for new or renovated landscaping of State-developed buildings, complexes, facilities, or housing to incorporate Hawaiian plants. Effective 6/30/2016.	GVO, WAM
<a href="#">SB697</a> <a href="#">Status and Testimony</a>	RELATING TO PUBLIC LANDSCAPING. Requires Hawaiian plants to constitute a minimum percentage of the total land footprint of public landscaping projects. Establishes a timetable for Hawaiian plant requirement for public landscaping projects. Defines "Hawaiian plants".	GVO, WAM
<a href="#">SB830</a> <a href="#">Status and Testimony</a>	RELATING TO GOVERNMENT EMPLOYEES. Requires DHRD, DOE, UH, HHSC and JUD to file annual personnel vacancy reports with the legislature by the last day of each year.	GVO, WAM

No testimony will be accepted.



FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6090.

