

THE SENATE  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2015

COMMITTEE ON HUMAN SERVICES AND HOUSING

Senator Suzanne Chun Oakland, Chair  
Senator Josh Green, Vice Chair

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator Josh Green, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, February 17, 2015  
TIME: 1:15 pm  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

**SB 179**

[Status &  
Testimony](#)

RELATING TO SOLID WASTE REDUCTION.  
Clarifies that HPHA is authorized to contract with private businesses to remove food and green wastes from public housing projects.

HSH/ENE, WAM

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Human Services and Housing.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6130.

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Senator Mike Gabbard  
Chair

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Senator Suzanne Chun Oakland  
Chair

