

THE SENATE  
HOUSE OF REPRESENTATIVES  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2015

COMMITTEE ON HUMAN SERVICES AND HOUSING

Senator Suzanne Chun Oakland, Chair  
Senator Josh Green, Vice Chair

COMMITTEE ON HOUSING

Rep. Mark J. Hashem, Chair  
Rep. Richard P. Creagan, Vice Chair

NOTICE OF INFORMATIONAL BRIEFING

DATE: Tuesday, January 27, 2015  
TIME: 1:15 pm – 2:45 pm  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

The purpose of this informational briefing is to receive a joint update from the following agencies, on the statewide need for housing in Hawaii, broken down by household income level, geographic area, approximate number of units that are rental versus for sale, the approximate number of housing units by bedroom size, estimated start and completion dates of housing projects, who will be doing the work and estimated costs to the taxpayer and/or amount to be paid for by the private sector.

In addition, an update on the accomplishments of the respective agencies within the past two years, their goals and action plans for the next six years (by two-year increments) and what the Legislature, Honolulu City Council, other three county councils, and the private sector needs to do to accomplish this aggressive timeline.

(Listed in no particular order)

- Hawaii Public Housing Authority
- Hawaii Housing Finance and Development Corporation
- Hawaii Community Development Authority
- Department of Hawaiian Home Lands
- Office of Housing, City and County of Honolulu
- Office of Housing and Community Development, County of Hawaii
- Housing Agency, County of Kauai
- Department of Housing & Human Concerns, County of Maui

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

No public testimony will be accepted. You can access the presentation materials [here](#). (Link will not be activated until the day of the briefing).

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6130.



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Rep. Mark J. Hashem  
Chair

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Senator Suzanne Chun Oakland  
Chair

