

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2015

COMMITTEE ON HUMAN SERVICES AND HOUSING

Senator Suzanne Chun Oakland, Chair
Senator Josh Green, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Thursday, March 05, 2015
TIME: 1:45 pm **2:15 pm**
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A M E N D E D A G E N D A

<u>SCR 4</u> Status & Testimony	RECOGNIZING THE FIFTIETH ANNIVERSARY OF THE OLDER AMERICANS ACT AND DESIGNATING MAY AS "OLDER AMERICANS MONTH" IN HAWAII.	HSH, HEA
<u>SCR 13</u> Status & Testimony	REQUESTING THE INTERAGENCY COUNCIL ON HOMELESSNESS TO CONVENE A WORKING GROUP TO DETERMINE THE BEST PRACTICES FOR COLLECTING, STORING, AND SHARING DATA ON HOMELESS YOUTH.	HSH
<u>SCR 8</u> Status & Testimony	APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-655 INOAOLE STREET, WAIMANALO, HAWAII.	HSH, WAM
<u>SCR 9</u> Status & Testimony	APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-575 INOAOLE STREET, WAIMANALO, HAWAII.	HSH, WAM
<u>SCR 10</u> Status & Testimony	APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-543 INOA STREET, WAIMANALO, HAWAII.	HSH, WAM
<u>SCR 11</u> Status & Testimony	APPROVING THE SALE OF THE LEASED FEE INTEREST IN 95-944 MEHEULA PARKWAY, NO. 153, MILILANI, HAWAII.	HSH, WAM
<u>SCR 12</u> Status & Testimony	APPROVING THE SALE OF THE LEASED FEE INTEREST IN 95-015 KUAHELANI AVENUE, NO. 319, MILILANI, HAWAII.	HSH, WAM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Human Services and Housing.

Testimony may be submitted up to 24 hours prior to the start of the hearing.



FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6130.

Senator Suzanne Chun Oakland
Chair

