

THE SENATE  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2015

[COMMITTEE ON HEALTH](#)  
Senator Josh Green, Chair  
Senator Glenn Wakai, Vice Chair

[COMMITTEE ON AGRICULTURE](#)  
Senator Russell E. Ruderman, Chair  
Senator Gil Riviere, Vice Chair

[COMMITTEE ON ENERGY AND ENVIRONMENT](#)  
Senator Mike Gabbard, Chair  
Senator Josh Green, Vice Chair

NOTICE OF HEARING

DATE: Thursday, February 12, 2015  
TIME: 3:00PM  
PLACE: Conference Room 414  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#">SB 793</a> <a href="#">Status &amp; Testimony</a>	RELATING TO THE HEALTH IMPACT OF PESTICIDES. Establishes mandatory notice, reporting, and use requirements when pesticides are applied outdoors near sensitive areas.	HTH/AGL/ENE, CPN/WAM
<a href="#">SB 1037</a> <a href="#">Status &amp; Testimony</a>	RELATING TO THE HEALTH IMPACTS OF PESTICIDES. Requires the department of health to establish a mandatory disclosure program for pesticide use by all persons or entities under certain circumstances.	HTH/AGL/ENE, WAM
<a href="#">SB 797</a> <a href="#">Status &amp; Testimony</a>	RELATING TO THE HEALTH IMPACT OF PESTICIDES. Establishes notice, reporting, and use requirements for any entity or person that uses pesticides under certain circumstances.	AGL/HTH/ENE, WAM

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Health.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.



FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-9385.

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Senator Russell E. Ruderman  
Chair

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Senator Josh Green  
Chair

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Senator Mike Gabbard  
Chair

