

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2015

COMMITTEE ON HEALTH

Senator Josh Green, Chair
Senator Glenn Wakai, Vice-Chair

MEASURES DEFERRED TO WEDNESDAY, FEBRUARY 18, 2015

DATE: Wednesday, February 18, 2015
TIME: 1:15 PM
PLACE: Conference Room 414
State Capitol
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

SB1260 Status and Testimony	RELATING TO RECYCLING. Mandates the recommendations made by the office of the auditor to the department of health regarding advance disposal fee glass containers and glass recycling. Requires the department of health to report on its implementation of the recommendations to the legislature.	ENE/HTH, WAM
SB1170 Status and Testimony	RELATING TO PLASTIC PRODUCTS. Requires the department of health to adopt a standard specification for compostable and that plastic products labeled as "compostable" meet the applicable standard specification adopted by the department of health. Prohibits a person from selling plastic products labeled as "biodegradable" or implying that a plastic product will break down, fragment, biodegrade, or decompose in a landfill or other environment; and provides an exception for plastic products labeled as "compostable" if certain criteria are met. Establishes fines for violators. Takes effect on 1/1/2016.	ENE/HTH, CPN/JDL
SB1168 Status and Testimony	RELATING TO UNDERGROUND STORAGE. Requires the department of health to establish rules requiring field-constructed underground storage tanks or tank systems to meet the same requirements that must be met by all other owners and operators of underground storage tanks or systems under chapter 11-281, Hawaii Administrative Rules.	ENE/HTH, CPN/WAM



SB1118 Status and Testimony	<p>MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH FOR HAZARD EVALUATION AND EMERGENCY RESPONSE PREPAREDNESS.</p> <p>Makes an emergency appropriation to the Department of Health to support public health and environmental hazard evaluation and emergency response preparedness.</p>	ENE/HTH, WAM
SB1111 Status and Testimony	<p>RELATING TO WATER INFRASTRUCTURE.</p> <p>Establishes the authority to transfer federal capitalization grant funds between the Water Pollution Control Revolving Fund and the Drinking Water Treatment Revolving Loan Fund within the Department of Health, in accordance with the existing federal Safe Drinking Water Act, and as codified in Title 40 Code of Federal Regulations section 35.3530(c). Effective July 1, 2015.</p>	ENE/HTH, WAM
SB689 Status and Testimony	<p>RELATING TO ENVIRONMENTAL PROTECTION.</p> <p>Prohibits the sale of personal care products that contain synthetic plastic microbeads beginning on January 1, 2016. Requires violators to pay a fine.</p>	ENE/HTH, JDL/WAM
SB132 Status and Testimony	<p>RELATING TO TAXATION.</p> <p>Establishes a cesspool system upgrade income tax credit for taxpayers who connect or upgrade a cesspool system to a septic system or any department of health-approved individual wastewater system; and requires any annual amount over \$1,500,000, in the department of health's sanitation and environmental health special fund, be used to fund the cesspool system upgrade income tax credit rather than having the excess special fund moneys be deposited into the general fund. Repeals July 1, 2019.</p>	HTH/ENE, WAM
SB180 Status and Testimony	<p>RELATING TO RECYCLABLE MATERIALS.</p> <p>Establishes a pilot program to accept for recycling products that are not easily recycled in Hawaii. Makes an appropriation for the pilot program.</p>	ENE/HTH, WAM
SB1049 Status and Testimony	<p>RELATING TO ELECTRONIC WASTE RECYCLING.</p> <p>Prohibits an electronic device manufacturer's recycling plan from providing an electronic device owner with only a mail-back option to return a covered electronic device to the electronic manufacturer for recycling. Takes effect on 1/1/2016.</p>	ENE/HTH

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been



added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-9385.

