

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2015

COMMITTEE ON HEALTH
Senator Josh Green, Chair
Senator Glenn Wakai, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, April 01, 2015
TIME: 2:00PM
PLACE: Conference Room 414
State Capitol
415 South Beretania Street

A G E N D A

<u>SR 40 / SCR 87</u> <u>Status & Testimony / Status & Testimony</u>	STRONGLY URGING THE DEPARTMENT OF HEALTH, DEPARTMENT OF LAND AND NATURAL RESOURCES, AND THE AIRPORTS DIVISION AND HARBORS DIVISION OF THE DEPARTMENT OF TRANSPORTATION TO ESTABLISH AN ADVISORY COMMITTEE TO ADDRESS THE THREAT OF AN OUTBREAK OF CHIKUNGUNYA VIRUS IN HAWAII.	HTH, WAM
<u>SR 65 / SCR 114</u> <u>Status & Testimony / Status & Testimony</u>	ENCOURAGING FOOD SERVICE FACILITIES IN THE STATE THAT OFFER A CHILDREN'S MENU OF MEAL OPTIONS, OR A MEAL THAT IS REPRESENTED AS A CHILDREN'S MEAL, TO SERVE CHILDREN'S MEALS WITH HIGHER NUTRITIONAL QUALITY AND INCLUDE ONLY BOTTLED WATER OR LOW-FAT MILK AS THE DEFAULT BEVERAGE IN THE MEAL OR MENU OPTION.	HTH, CPN
<u>SR 74 / SCR 126</u> <u>Status & Testimony / Status & Testimony</u>	AUTHORIZING THE FORMATION OF A CANCER PRESUMPTIVE LAW TASK FORCE TO MAKE RECOMMENDATIONS REGARDING A POTENTIAL CANCER PRESUMPTIVE LAW FOR FIREFIGHTERS.	HTH, JDL
<u>SR 95 / SCR 153</u> <u>Status & Testimony / Status & Testimony</u>	REQUESTING THE DEPARTMENT OF HEALTH TO REVIEW AND ANALYZE ALL ORAL HEALTH INITIATIVES CURRENTLY UNDERWAY IN THE STATE, INCLUDING THE CENTERS FOR DISEASE CONTROL PROGRAM, AND PREPARE A PROGRESS REPORT ON EACH INITIATIVE.	HTH, WAM
<u>SCR 161</u> <u>Status & Testimony</u>	REQUESTING THE QUEEN'S TRANSPLANT CENTER TO SHARE INFORMATION ON THE MATCHINGDONORS ONLINE REGISTRY WITH NEW PATIENTS BEGINNING THE KIDNEY TRANSPLANT QUALIFYING PROCESS AND WITH PATIENTS CURRENTLY ON THE WAITING LIST FOR A KIDNEY DONATION.	HTH, CPN
<u>SR 104 / SCR 168</u> <u>Status & Testimony / Status & Testimony</u>	REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A SUBSTANCE ABUSE TASK FORCE.	HTH, JDL



SCR 22

[Status & Testimony](#)

REQUESTING THE DEPARTMENT OF HEALTH TO ADOPT ADMINISTRATIVE RULES REQUIRING A RESTAURANT WITH TWENTY OR MORE LOCATIONS IN THE STATE TO POST CALORIE AND CARBOHYDRATE INFORMATION FOR STANDARD MENU ITEMS ON THE MENU OR MENU BOARD AND TO PROVIDE ALL OTHER NUTRITION INFORMATION TO CUSTOMERS IN THE RESTAURANT, UPON REQUEST.

HTH, CPN

SCR 33

[Status & Testimony](#)

REQUESTING THE CONVENING OF A TASK FORCE TO ASSESS THE SCOPE AND FEASIBILITY OF ESTABLISHING A CENTRALIZED FILING SYSTEM FOR ADVANCE CARE PLANNING FORMS THAT CAN BE ACCESSED BY ALL HEALTH FACILITIES.

HTH, EDT

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Health.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-9385.

Senator Josh Green
Chair

