

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2015

[COMMITTEE ON JUDICIARY AND LABOR](#)

Senator Gilbert S.C. Keith-Agaran, Chair
Senator Maile S.L. Shimabukuro, Vice-Chair

MEASURES DEFERRED TO MONDAY, APRIL 20, 2015

DATE: Monday, April 20, 2015
TIME: 10:00 AM
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

GM696 Status and Testimony	Submitting for consideration and confirmation to the Workforce Development Council, Gubernatorial Nominee, MIN KIM, for a term to expire 6-30-2015.	JDL
GM697 Status and Testimony	Submitting for consideration and confirmation to the Workforce Development Council, Gubernatorial Nominee, MIN KIM, for a term to expire 6-30-2019.	JDL
GM698 Status and Testimony	Submitting for consideration and confirmation to the Workforce Development Council, Gubernatorial Nominee, ERIC SEELEMAN, for a term to expire 6-30-2015.	JDL
GM699 Status and Testimony	Submitting for consideration and confirmation to the Workforce Development Council, Gubernatorial Nominee, ERIC SEELEMAN, for a term to expire 6-30-2019.	JDL
GM747 Status and Testimony	Submitting for consideration and confirmation to the Board of Trustees of the Deferred Compensation Plan, Gubernatorial Nominee, RODERICK K. BECKER, for a term to expire 6-30-2019.	JDL



[GM842](#)
[Status and Testimony](#)

Submitting for consideration and confirmation to the Board of Registration of the Island of O'ahu, Gubernatorial Nominee, JUSTIN GRUENSTEIN, for a term to expire 6-30-2015.

JDL

[GM843](#)
[Status and Testimony](#)

Submitting for consideration and confirmation to the Board of Registration of the Island of O'ahu, Gubernatorial Nominee, JUSTIN GRUENSTEIN, for a term to expire 6-30-2019.

JDL

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-7344.

