

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2015

[COMMITTEE ON WATER AND LAND](#)
Senator Laura H. Thielen, Chair
Senator Brickwood Galuteria, Vice Chair

NOTICE OF HEARING

DATE: Monday, March 16, 2015
TIME: 2:45 PM
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A G E N D A

HB 440, HD1 (HSCR846) Status & Testimony	RELATING TO LAND AND NATURAL RESOURCES. Appropriates funds to the department of land and natural resources for land and natural resource projects related to watershed management plans; equipment for fire, natural disaster, and emergency response; and forest and outdoor recreation improvement. (HB440 HD1)	WTL, WAM
HB 483, HD1 (HSCR896) Status & Testimony	RELATING TO OCEAN RESOURCES. Authorizes administrative inspections within the West Hawaii regional fishery management area. (HB483 HD1)	WTL, JDL
HB 485, HD1 (HSCR669) Status & Testimony	RELATING TO SMALL BOAT HARBORS. Requires DLNR to develop individual emergency response plans for natural and non-natural emergencies that threaten small boat harbors under DLNR jurisdiction. (HB485 HD1)	WTL, WAM
HB 527, HD1 (HSCR625) Status & Testimony	MAKING AN APPROPRIATION FOR STATE LIFEGUARDS. Appropriates funds for salaries and benefits for lifeguards for Kua bay located in Kekaha Kai State Park on the island of Hawaii, an area under the jurisdiction of DLNR. (HB527 HD1)	WTL, WAM
HB 611, HD2 (HSCR851) Status & Testimony	RELATING TO THE DIGITIZATION OF HISTORIC PRESERVATION RECORDS. Appropriates funds for the digitization of historic preservation records and positions in the State Historic Preservation Division. (HB611 HD2)	WTL, WAM
HB 822, HD2 (HSCR854) Status & Testimony	MAKING AN APPROPRIATION TO THE HAWAII ASSOCIATION OF CONSERVATION DISTRICTS. Appropriates moneys for the Hawaii Association of Conservation Districts to assist with its staffing and operating costs. (HB822 HD2)	WTL, WAM



[SCR 44](#)

[Status &
Testimony](#)

REQUESTING THE CHAIRPERSON OF THE BOARD OF WTL, WAM
LAND AND NATURAL RESOURCES TO ESTABLISH A LIPOA
POINT MANAGEMENT COUNCIL.

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Water and Land.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6729.

Senator Laura H. Thielen
Chair

