

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2015

[COMMITTEE ON WATER AND LAND](#)

Senator Laura H. Thielen, Chair
Senator Brickwood Galuteria, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, March 18, 2015
TIME: 2:45 pm
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A G E N D A

HB 443, HD1 (HSCR848) Status & Testimony	MAKING AN APPROPRIATION TO UPDATE AGRICULTURAL SOIL CLASSIFICATIONS AND MAPS. Appropriates moneys for the office of planning and LUC to update agricultural soil classification system and maps. (HB443 HD1)	WTL, WAM
HB 1410, HD1 (HSCR671) Status & Testimony	RELATING TO THE YOUTH CONSERVATION CORPS. Changes chapter 193, HRS, references to Youth Conservation Corps to the Hawaii Youth Conservation Corps to distinguish the state program from other federal and nationally affiliated youth conservation corps programs. (HB1410 HD1)	WTL
SCR 24 Status & Testimony	AUTHORIZING THE ISSUANCE OF A TERM LEASE AND NON-EXCLUSIVE EASEMENT FOR PIER PILINGS ENCROACHMENT PURPOSES AT PULAWAI, ON THE ISLAND OF LANAI.	WTL, WAM
SCR 25 Status & Testimony	AUTHORIZING THE ISSUANCE OF A TERM LEASE AND NON-EXCLUSIVE EASEMENT FOR THE TIDE POOL STAIRS ENCROACHMENT PURPOSES IN THE MANELE-HULOPOE MARINE LIFE CONSERVATION DISTRICT ON THE ISLAND OF LANAI.	WTL, WAM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Water and Land.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6729.



Senator Laura H. Thielen
Chair

