



## The Senate

March 25, 2015

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Friday, March 27, 2015

For your information, the following measures are scheduled for floor action:

<b>Advise and Consent</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">1075</a>	<a href="#">GM503</a>	**	GVO	Submitting for consideration and confirmation as the Director of the Department of Accounting and General Services, Gubernatorial Nominee, DOUGLAS MURDOCK, for a term to expire 12-3-2018.
<b>Adoption of Resolutions</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">1074</a>	<a href="#">SCR30</a>	**	EDU	REQUESTING THE DEPARTMENT OF EDUCATION TO SUPPORT THE KIDS' SAVINGS PROJECT.
<b>Third Reading</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">961</a>	<a href="#">HB179 HD1 SD1</a>	**	JDL	RELATING TO PERMANENT ABSENTEE BALLOTS.
<a href="#">963</a>	<a href="#">HB947 SD1</a>	**	JDL	RELATING TO RECORDS OF FORENSIC EXAMINATIONS.
<a href="#">1027</a>	<a href="#">HB1410 HD1 SD1</a>	**	WTL	RELATING TO THE YOUTH CONSERVATION CORPS.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene on Friday, March 27, 2015 at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.