



## The Senate

July 9, 2020

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for July 10, 2020

For your information, the following measures are scheduled for floor action:

<b>Advise and Consent</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">3794</a>	<a href="#">GM809</a>	**	LCA	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, JERALD KEAULANA, for a term to expire 06-30-2023.
<a href="#">3794</a>	<a href="#">GM810</a>	**	LCA	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, JAMIE WHITTLE-WAGNER, for a term to expire 06-30-2023.
<a href="#">3794</a>	<a href="#">GM811</a>	**	LCA	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, JESSIE SILVA-DUCAROY, for a term to expire 06-30-2023.
<a href="#">3795</a>	<a href="#">GM815</a>	**	AEN	Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, JON-PAUL BINGHAM, for a term to expire 06-30-2023.
<a href="#">3795</a>	<a href="#">GM816</a>	**	AEN	Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, TAMMY MURRAY, for a term to expire 06-30-2024.
<a href="#">3796</a>	<a href="#">GM817</a>	**	AEN	Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, VINCENT MINA, for a term to expire 06-30-2024.
<a href="#">3797</a>	<a href="#">GM827</a>	**	AEN	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, ROY ABE, for a term to expire 06-30-2024.

<a href="#">3797</a>	<a href="#">GM828</a>	<a href="#">**</a>	AEN	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, IAN KAYE, for a term to expire 06-30-2024.
<a href="#">3797</a>	<a href="#">GM829</a>	<a href="#">**</a>	AEN	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, MICHAEL TULANG, for a term to expire 06-30-2024.
<a href="#">3797</a>	<a href="#">GM830</a>	<a href="#">**</a>	AEN	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, PUANANIONAONA THOENE, for a term to expire 06-30-2024.
<a href="#">3798</a>	<a href="#">GM823</a>	<a href="#">**</a>	HMS	Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, CHAD HASEGAWA, for a term to expire 06-30-2021.
<a href="#">3798</a>	<a href="#">GM824</a>	<a href="#">**</a>	HMS	Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, ALLEN CARDINES, JR., for a term to expire 06-30-2021.
<a href="#">3798</a>	<a href="#">GM846</a>	<a href="#">**</a>	HMS	Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, ANTHONY MENDEZ, for a term to expire 06-30-2023.
<a href="#">3798</a>	<a href="#">GM847</a>	<a href="#">**</a>	HMS	Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, RICKY KANG, for a term to expire 06-30-2023.
<a href="#">3798</a>	<a href="#">GM848</a>	<a href="#">**</a>	HMS	Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, DAVID LUNCEFORD, for a term to expire 06-30-2024.
<a href="#">3799</a>	<a href="#">GM818</a>	<a href="#">**</a>	JDC	Submitting for consideration and confirmation to the Defender Council, Gubernatorial Nominee, STANTON OSHIRO, for a term to expire 06-30-2023.
<a href="#">3799</a>	<a href="#">GM819</a>	<a href="#">**</a>	JDC	Submitting for consideration and confirmation to the Defender Council, Gubernatorial Nominee, SETSUKO GORMLEY, for a term to expire 06-30-2023.
<a href="#">3800</a>	<a href="#">GM836</a>	<a href="#">**</a>	WTL	Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, JEFFREY KALUHIWA, for a term to expire 06-30-2024.

<a href="#">3801</a>	<a href="#">GM837</a>	<a href="#">**</a>	WTL	Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, JAY PENNIMAN, for a term to expire 06-30-2024.
<a href="#">3801</a>	<a href="#">GM838</a>	<a href="#">**</a>	WTL	Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, ARTI CLARK, for a term to expire 06-30-2024.
<a href="#">3801</a>	<a href="#">GM839</a>	<a href="#">**</a>	WTL	Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, DONALD DRAKE, for a term to expire 06-30-2024.
<a href="#">3802</a>	<a href="#">GM621</a>	<a href="#">**</a>	HWN	Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, MICHAEL KALEIKINI, for a term to expire 06-30-2021.
<a href="#">3803</a>	<a href="#">GM841</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, DOREEN NAKAMURA, for a term to expire 06-30-2022.
<a href="#">3804</a>	<a href="#">GM842</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, NADINE NISHIOKA, for a term to expire 06-30-2021.
<a href="#">3805</a>	<a href="#">GM843</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, PERRY ARRASMITH, for a term to expire 06-30-2023.
<a href="#">3806</a>	<a href="#">GM844</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, ERNEST WILSON, for a term to expire 06-30-2025.
<a href="#">3807</a>	<a href="#">GM845</a>	<a href="#">**</a>	HRE	Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, KELII ACOPAN, for a term to expire 06-30-2022 (first name amended to KELLI by GM855).
<a href="#">3808</a>	<a href="#">GM502</a>	<a href="#">**</a>	WAM	Submitting for consideration and confirmation as the Director of Finance for the Department of Budget and Finance, Gubernatorial Nominee, CRAIG K. HIRAI, for a term to expire at noon on 12-05-2022.

<a href="#">3809</a>	<a href="#">GM503</a>	<a href="#">**</a>	WAM	Submitting for consideration and confirmation as the Director of the Department of Taxation, Gubernatorial Nominee, RONA M. SUZUKI, for a term to expire at noon on 12-05-2022.
<a href="#">3827</a>	<a href="#">GM751</a>	<a href="#">**</a>	LCA	Submitting for consideration and confirmation as Chairperson of the Labor and Industrial Relations Appeals Board, Gubernatorial Nominee, DAMIEN ELEFANTE, for a term to expire 06-30-2030.
<a href="#">3828</a>	<a href="#">GM583</a>	<a href="#">**</a>	WTL	Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, CHRISTOPHER YUEN, for a term to expire 06-30-2022.

**Adoption of Resolutions**

Hse. Com. No.	Measure No.		Committee	Title
386	<a href="#">HCR26</a>	<a href="#">**</a>		AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KANEOHE, KOOLAUPOKO, OAHU, FOR THE EXISTING PIER, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON.
387	<a href="#">HCR147</a>	<a href="#">**</a>		URGING THE BOARD OF LAND AND NATURAL RESOURCES TO DISPOSE OF THE LONG-TERM WATER RIGHTS LEASES FOR HAWAIIAN ELECTRIC'S NON-CONSUMPTIVE WATER USE ALONG THE WAILUKU RIVER BY DIRECT NEGOTIATION AND PROVIDE GUIDANCE ON DETERMINING THE VALUE OF THE ANNUAL WATER LEASE RENT.

**Final Reading**

CCR No.	Measure No.		Committee	Title
---	<a href="#">SB2920 SD1 HD1</a>	<a href="#">**</a>	WAM	RELATING TO CONFORMITY TO THE INTERNAL REVENUE CODE.
---	<a href="#">SB2629 SD2 HD1</a>	<a href="#">**</a>	WTL/GVO, WAM/JDC	RELATING TO THE ENVIRONMENT.
---	<a href="#">SB2060 SD2 HD2</a>	<a href="#">**</a>	AEN/WTL, WAM	RELATING TO COASTAL ZONE MANAGEMENT.
---	<a href="#">SB2130 SD1 HD1</a>	<a href="#">**</a>	PSM, JDC	RELATING TO THE STATE FIRE CODE.

---	<a href="#">SB2139 HD1</a>	**	GVO, JDC	RELATING TO VACANCIES.
---	<a href="#">SB2185 HD1</a>	**	JDC	RELATING TO VIOLATION OF PRIVACY.
---	<a href="#">SB2193 HD2</a>	**	LCA, JDC	RELATING TO EMPLOYMENT DISCRIMINATION.
---	<a href="#">SB2262 SD1 HD2</a>	**	EDU	RELATING TO THE HAWAII TEACHER STANDARDS BOARD.
---	<a href="#">SB2275 SD2 HD2</a>	**	CPH/TEC, JDC	RELATING TO NOTARIAL ACTS.
---	<a href="#">SB2384 SD2 HD2</a>	**	TRS, CPH/JDC	RELATING TO MOTOR VEHICLES.
---	<a href="#">SB2386 SD2 HD2</a>	**	WTL/AEN, JDC	RELATING TO WASTE MANAGEMENT.
---	<a href="#">SB2421 SD1 HD1</a>	**	CPH, JDC	RELATING TO CONDOMINIUM ASSOCIATIONS.
---	<a href="#">SB2486 SD1 HD1</a>	**	EDU, JDC	RELATING TO EDUCATION DATA.
---	<a href="#">SB2523 SD1 HD2</a>	**	PSM, JDC	RELATING TO PUBLIC SAFETY.
---	<a href="#">SB2612 SD1 HD1</a>	**	JDC	RELATING TO SPORTS OFFICIALS.
---	<a href="#">SB2638 SD2 HD3</a>	**	PSM, JDC	RELATING TO DOMESTIC VIOLENCE.
---	<a href="#">SB2820 SD2 HD2</a>	**	EET, WAM	RELATING TO RENEWABLE ENERGY.
---	<a href="#">SB2844 SD2 HD2</a>	**	JDC, WAM	MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES.
---	<a href="#">SB2866 SD2 HD2</a>	**	LCA, WAM	RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND EMPLOYEE-BENEFICIARY MONTHLY CONTRIBUTIONS.
---	<a href="#">SB2871 SD2 HD3</a>	**	CPH, WAM	RELATING TO PROFESSIONAL AND VOCATIONAL LICENSING TRUST FUNDS.
---	<a href="#">SB2993 HD2</a>	**	TRS, JDC	RELATING TO COMMERCIAL DRIVER'S LICENSES.
---	<a href="#">SB3103 SD2 HD2</a>	**	EDU, WAM	RELATING TO A SCHOOL FACILITIES AGENCY.
---	<a href="#">SB3119 SD1 HD2</a>	**	JDC	RELATING TO STATUTORY REVISION: AMENDING OR REPEALING VARIOUS PROVISIONS OF THE HAWAII REVISED STATUTES OR THE SESSION LAWS OF HAWAII FOR THE PURPOSES OF CORRECTING ERRORS AND REFERENCES, CLARIFYING LANGUAGE, OR DELETING OBSOLETE OR UNNECESSARY PROVISIONS.
---	<a href="#">SB3158 SD1 HD1</a>	**	TRS/PSM, JDC	RELATING TO MOTOR VEHICLES.

<b>Motion to Agree &amp; Pass Final Reading</b>				
	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
	<a href="#">SB2206 SD2 HD2</a>	**	HOU, WAM	RELATING TO HOMELESSNESS.
	<a href="#">SB2893 SD1 HD2</a>	**	HMS, CPH	RELATING TO CHRONICALLY HOMELESS.
	<a href="#">SB2894 SD1 HD2</a>	**	HMS/CPH, JDC	RELATING TO CHILD CARE.
	<a href="#">SB3117 SD1 HD2</a>	**	HMS, WAM	RELATING TO HOMELESSNESS.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 12:00 noon.

If you have any questions, please call the Clerk's office at 586-6720.